

2661 <sup>en</sup>



POCKET NO.: VIA-010-PAP (formerly LSI-002-PAP-1)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Czaja, et al.

Office Action Confirmation No.: 9304

Serial No.: 09/687,201

Group Art Unit: 2661

Filed: October 12, 2000

Examiner: Ian N. Moore

For: Method and Apparatus for Initiating a Reverse Link Intergenerational Handoff in a CDMA Communication System

In accordance with 37 C.F.R. 1.8, I, Barbara Kelly, hereby certify that this correspondence and all its attachments are being deposited on Wednesday, June 15, 2005 with the U.S. Postal Service with sufficient postage as First Class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Barbara Kelly 6/15/05  
Barbara Kelly - Date: June 15<sup>th</sup>, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT TRANSMITTAL LETTER

Transmitted herewith is an Amendment (in 12 pages) to an Office Action issued March 16<sup>th</sup>, 2005, with regard to the above-identified application.

(XX) The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 including fees for presentation of extra claims and additional patent application processing fees under 37 CFR 1.17 and under 37 CFR 1.20(d) to Deposit Account No. 50-0490.

Date:

6/15/2005  
June 15, 2005

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Submission Date: June 15, 2005  
Response to Office Action of March 16, 2005

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*Barbara Kelly* 6/15/05  
Barbara Kelly Date

**Mail Stop Amendment**  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

This paper timely responds to an Office Action dated March 16, 2005 ("the current Office Action"). The amendment does not increase the number of either independent or total claims, so no excess claim fees are due and an excess claim fee calculation sheet is not attached. Please amend the claims as indicated below, and consider the subsequent remarks.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.